48TH. INTER DISTRICT & 76TH. MAHARASHTRA STATE TABLE TENNIS CHAMPIONSHIPS PUNE, 2014.

TOURNAMENT PROGRAMME

| DAY | DATE | TIME | EVENT | EVENT INCHARGE |
|-----|------------|--------------------------|---|--------------------------------------|
| | | | | |
| WED | 12/11/2014 | 09.00 A.M. TO 03.00 P.M. | REPORTING OF THE PARTICIPANTS | ORGANISING COMMITTEE |
| | | 12.00 P.M. TO 03.00 P.M. | LUNCH | ORGANISING COMMITTEE |
| | | 04.30 P.M. TO 06.00 P.M. | JURIES MEETING | MSTTA SECRETARIAT |
| | | 06.00 P.M. TO 07.00 P.M. | TECHNICAL OFFICIAL'S MEETING | MR. DATTATRAY SALASKAR, CHIEF REFEEE |
| | | 07.30 P.M. TO 08.30 P.M. | INAUGURAL CEREMONY | ORGANISING COMMITTEE |
| | | 08.30 P.M. TO 10.30 P.M. | DINNER | ORGANISING COMMITTEE |
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| THU | 13/11/2014 | 07.30 A.M. TO 09.00 A.M. | BREAK FAST | ORGANISING COMMITTEE |
| | | 09.30 A.M. TO 06.00 P.M. | TEAM EVENTS LEAGUE MATCHES | CHIEF REFEREE |
| | | 12.00 P.M. TO 03.00 P.M. | LUNCH | ORGANISING COMMITTEE |
| | | 07.30 P.M. TO 10.30 P.M. | DINNER | ORGANISING COMMITTEE |
| | | | | |
| FRI | 14/11/2014 | 07.30 A.M. TO 09.00 A.M. | BREAK FAST | ORGANISING COMMITTEE |
| | | 09.30 A.M. TO 01.00 P.M. | TEAM EVENTS LEAGUE MATCHES | CHIEF REFEREE |
| | | 12.00 P.M. TO 03.00 P.M. | LUNCH | ORGANISING COMMITTEE |
| | | 02.30 P.M. TO 07.00 P.M. | TEAM EVENT KNOCK OUT MATCHES | CHIEF REFEREE |
| | | 07.30 P.M. TO 10.30 P.M. | DINNER | ORGANISING COMMITTEE |
| | | L | | |
| SAT | 15/11/2014 | 07.30 A.M. TO 09.00 A.M. | BREAK FAST | ORGANISING COMMITTEE |
| | | 09.30 A.M. TO 12.30 P.M. | TEAM EVENTS FINALS & MIDGET INDIVIDUAL EVENTS | CHIEF REFEREE |
| | | 12.30 P.M. TO 08.40 P.M. | SUB JR. BOYS, JR. BOYS & MEN'S QLF. ROUNDS | CHIEF REFEREE |
| | | 12.00 P.M. TO 03.00 P.M. | LUNCH | ORGANISING COMMITTEE |
| | | 07.30 P.M. TO 10.30 P.M. | DINNER | ORGANISING COMMITTEE |
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| SUN | 16/11/2014 | 07.30 A.M. TO 09.00 A.M. | BREAK FAST | ORGANISING COMMITTEE |
| | -, , - | 08.30 A.M. TO 09.20 P.M. | ALL INDIVIDUAL EVENTS (MAIN DRAWS) | CHIEF REFEREE |
| | | 12.00 P.M. TO 03.00 P.M. | LUNCH | ORGANISING COMMITTEE |
| | | 07.30 P.M. TO 10.30 P.M. | DINNER | ORGANISING COMMITTEE |
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| MON | 17/11/2014 | 07.30 A.M. TO 09.00 A.M. | BREAK FAST | ORGANISING COMMITTEE |
| | , , , | 09.30 A.M. TO 01.00 A.M. | | CHIEF REFEREE |
| | | 01.30 P.M. TO 03.00 P.M. | LUNCH | ORGANISING COMMITTEE |
| | | 02.30 A.M. TO 07.00 P.M. | INDIVIDUAL EVENTS QUARTER FINALS | CHIEF REFEREE |
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| TUE | 18/11/2014 | 07.30 A.M. TO 09.00 A.M. | BREAK FAST | ORGANISING COMMITTEE |
| | ,,, | 08.10 A.M. TO 10.00 A.M. | INDIVIDUAL EVENTS SEMI FINALS | CHIEF REFEREE |
| | | 10.00 A.M. TO 12.00 P.M. | INDIVIDUAL EVENTS FINALS | CHIEF REFEREE |
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| | | 12.00 P.M. TO 01.30 P.M. | PRIZE DISTRIBUTION & CLOSING | ORGANISING COMMITTEE |

FOR ANY FURTHER DETAILS ON ANY ASPECT OF THE TOURNAMENT KINDLY CONTACT:

MR. PANKAJ LANJEKAR, CHAIRMAN, TOURNAMENT COMMITTEE & MEMBER, MANAGING COMMITTEE, MSTTA. 94238 65056/81498 65056